The Encouragement Group meets on Thursday's at 9 a.m. in the fellowship hall. Come serve with us as we reach into our community!

Sunday Classes 9:15 a.m. Sunday Worship 10:10 a.m. Wed. Services 6:00 p.m.

Visitors, please take a card from the back of the pew, fill it out, and put it in the offering tray. We are glad you're here and want you to know that you're welcome in the family of Christ that meets here!

Listen to sermons at <u>Melbournechurchofchrist.com</u>

<u>Elders</u>	<u>Deacons</u>	<u>Minister</u>
Danny Brightwell 291-3439Alan Love 243-4608David Brightwell 307-5714Shelby Qualls 291-7424	Joe Cooper 291-4653 Dalton Grigg 421-6240 Rusty Treat 373-1884	Ryan Lloyd 217-1109 Melbourne CoC Box 267 Melbourne, AR



- Don Banning, Diane Wyatt's brother, is still bleeding internally and in the hospital.
- > Amanda McPherson has been diagnosed with brain cancer.
- > Ann Moser broke her hip and is now home and recovering well.
- Olivia Bear delivered her baby early at 25 weeks. They are both doing good at this time.
- > Gage Barns has lost 12 lbs. and may have to have a feeding tube.
- > Ruby Patillo, Jessica Wortham's mother, had surgery and is doing well.
- When you get home please pray for those mentioned in services and listed here in the bulletin. Never underestimate the power of prayer.

James 5:16, "Confess your sins to each other and pray for each other so that you may be healed. The earnest prayer of a righteous person has great power and produces wonderful results."

February 16, 2025

# Melbourne Church of Christ

"A family of believers seeking to grow spiritually while sharing Jesus and serving others."

> Jesus and the Old Testament by David Sproule

Sometimes when someone is reading through the Bible, they may think that Jesus is "a New Testament character who doesn't really have a strong presence in or connection to the Old Testament. However, after they spend more time in both the Old Testament and the New Testament, hopefully they will begin to see that their initial conclusion was far from reality. In fact, Jesus Christ is the summary of the entire Bible, from beginning to end. Let us consider just a few connections that Scripture makes between Jesus and the O.T.

Jesus believed the Old Testament. While Jesus was living on this earth, He referenced the O.T. quite often. In Luke 4, He talked about Elijah, the widow of Zarephath and Naaman the leper (4:25-27). He also talked about Jonah (<u>Matt. 12:39-41</u>), the burning bush (<u>Luke 20:37</u>), the brazen serpent (<u>John 3:14</u>), and too many others to name. Jesus believed everything that was written in the O.T.

Jesus wrote the Old Testament. Jesus was not merely a student of the sacred text; He was its author. The apostle Peter wrote about the Old Testament prophets, "who prophesied of the grace" that was coming, and "searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow" (<u>1 Pet.</u> <u>1:10-11</u>). Did you notice that? Who was involved in leading the prophets in their writings? "The Spirit of Christ" was.

Jesus fulfilled the Old Testament. Early in His ministry, He said that He had come "to fulfill" the Law and the Prophets (<u>Matt. 5:17</u>), and at the end of His ministry He assured that "all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me" (<u>Luke 24:44</u>).

Continued....

Opening Prayer	.Rusty Treat
Communion Reading	Shelby Qualls.
Closing Prayer	.Chipper Lamb



#### **FEBRUARY**

MARCH

SHELBY QUALLS SANDERS LEE WYATT BRENT QUALLS CHIP MASTER

DANNY BRIGHTWELL BRAD SIPE DAVID BRIGHTWELL Randy Haney

Continued...

Jesus is the purpose of the Old Testament. Paul asked, "What purpose then does the law serve?" and then answered, "It was added because of transgressions, till the Seed should come to whom the promise was made...the law was our tutor to bring us to Christ" (<u>Gal. 3:19-25</u>).

Jesus took away the binding law of the Old Testament. In doing the will of God, Jesus nailed our sin debt to the cross. The bill is paid and we do not have to pay for our sins because it's all been "nailed to the cross" (Col. 2:14).

Jesus is the divine communication of God throughout Scripture. John wrote of Jesus: "In the beginning was the Word" (John 1:1). Jesus is the full revelation of deity to the world, through the Old Testament and the New Testament. May we stand in awe of His eternality and His revelation.

# Prayer List

**Military:** Derek & Allison Love **Officers:** Steve & Sherry Davidson, Jamie Irvin, Tyler Webb, Caeden Wolfe, Blake Johnson

**Nursing Home:** Al Gillihan, Debbie Hoskinds, Imodean Webb, Sue Campbell, Barbara Watson, Bill Wiseman, Shirley Hill, Imogene James, Bill Roland

Boyde Martin	Wilı
Ruby Patillo	Jo
oanna Smith	Wa
Sanyia Austin	Charl
Regina Master	Shawna
Marvin Hoskind	s

yllis Gilbreath nelia Summers Brooke Partin John Young Gage Barns Dorothy Teague Christie Haney Joe Anne Hendrix Regenia Gillihan John Ward

# **February Birthdays**

Frank Fowler 1<sup>st</sup> Aaron Young 8<sup>th</sup> Davey Wyatt 14<sup>th</sup> David Lawrence 19<sup>th</sup> Brandi Watson 7<sup>th</sup> Dewey Brightwell 13<sup>th</sup> Harris Wyatt 14<sup>th</sup> Brandy Treat 21<sup>st</sup>

Megan Rush Purtle 7<sup>th</sup> Ian Hammond 14<sup>th</sup> Kori Minick 18<sup>th</sup> Chipper Lamb 27<sup>th</sup>

# February Anniversaries

Ted & Sheilla Wammack 14<sup>th</sup>

# **Dates to Remember**

Ladies Night Out 4<sup>th</sup> Monday of every month @ 6 p.m. bring a finger food. Ladies Bible Study 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Monday @ 6 p.m. Men meet 3<sup>rd</sup> Sunday of every month for breakfast @ 8 a.m. Potluck every 5<sup>th</sup> Sunday after services, please bring a dish.

2 Corinthians 3:2-6, "Your lives are a letter written in our hearts; everyone can read it and recognize our good work among you. You are a letter from Christ showing the result of our ministry among you. This "letter" is written not with pen and ink, but with the Spirit of the living God. It is carved not on tablets of stone, but on human hearts. He has enabled us to be ministers of his new covenant. This is a covenant not of written laws, but of the Spirit. The old written covenant ends in death; but under the new covenant, the Spirit gives life."

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